## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART - A

(This part is to be filled -up by the school and to be produced before the district education officer along with all supporting documents and certificates in original)

## GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school :	3530114
2	Name of the School as per affiliation letter of CBSE	UDAISHWAR PUBLIC SCHOOL,
3	Address of the School :	JWALAPUR, HARIDWAR
4	Standard/level/class up to which the school is running :	Senior Secondary
5	Is the name and address of school in CBSE affiliation letter and state NOC/recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school :	05130112806
7	Name and address of the Trust/Society/Company (Under section 8) running the school as on date	SHRI OM PRAKASH AND SITA DEVI MEMORIAL SOCIETY, OLD SABJI MANDI, JWALAPUR, HARIDWAR
8	Is the Trust/Society/Company duly registered with competent registering authority and the registration is valid as on date ?	58/2000-2001
9	Purpose of present application :	Extension of Affiliation
10	Location of School:	UDAISHWAR PUBLIC SCHOOL, JWALAPUR, HARIDWAR
11	Has the school obtained recognition certificate from the state Government from class 1 to 8 <sup>th</sup> ?	YES
12	Number of Recognition Certificate from class 1 <sup>st</sup> to 8 <sup>th</sup> and date of issue:	13288-94, 16.03.2022

(Signature of Principal) walandr, Haridwar (U.K.) Recognished & Affiliated to

CBSE DELHI-3530114

(Signature of D.E.O.) CHIEF EDUCATION OFFICER HARIDWAR

INFORMATION REGARDING LAND DETAILS AND OWNE	ERSHIP	
Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall.	YES	
Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary wall on all sides?	YES	
Total area (in square meters) in respect of 12 and 13 above on which the school is situated :	8093.7128 SQM	
The land is in the possession of the school / Trust/Society/Company legally by way of :	SOCIETY	
Name of the Owner / Lessee of the land in respect of point – 14 above :	LATE SRI OM PRAKASH KIRTIPAL	
In case the land is in the possession of the society / school by way of lease as per State Government norms, the period of the lease :	2008 – 2040 29 YEARS	
Is any public road, canal or through-fare, HT line etc. passing through the land in respect of point – 14 above?	NO	
RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES	
If yes the date of last inspection	07.03.2022	
Has the school been inspected by the officer of Government fire Department and the school building been declared safe for school from the point of view of fire safety?	YES	
If yes the date of last inspection :	08.10.2021	
Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES	
If yes the date of last inspection :	20.03.2022	
RMATION REGARDING THE STAFF		
Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES	
Is the school paying salary to the teachers and other employees as	The second secon	
	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall.  Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary wall on all sides?  Total area (in square meters) in respect of 12 and 13 above on which the school is situated:  The land is in the possession of the school / Trust/Society/Company legally by way of:  Name of the Owner / Lessee of the land in respect of point – 14 above:  In case the land is in the possession of the society / school by way of lease as per State Government norms, the period of the lease:  Is any public road, canal or through-fare, HT line etc. passing through the land in respect of point – 14 above?  RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS  Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?  If yes the date of last inspection  Has the school been inspected by the officer of Government fire Department and the school building been declared safe for school from the point of view of fire safety?  If yes the date of last inspection:  Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?  If yes the date of last inspection:  RMATION REGARDING THE STAFF  Does the school have well defined service rules and conditions for	

(Signature of Principal) SCHOOL

UDAISH WAR PRINCIPAL (U.K.)

JWelson Haridwar (U.K.)

Recognished & Affiliated to

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CBSE DELHI-3530114

(Signature of D.E.O.)
CONFERENCE HARIDWAR

25	Is the salary to the teachers and other employees of being paid through the bank by	4b b 1			
The state of the s					
	(Payment by cheque or cash to the individuals is not	allowed)			
	You and	A	L CPAL SCHOOL		
	Managhic Scr	W.	BUC (U.K.)		
	Manager School Idaishwar Public School Jwalapur Haridwar	15	0A15 8 AMINO114		
/ 7	PART - B		26 O5 7.		
(1	This is to be filled – up by the District Education	Officer afte	er verifying all supporting		
	documents and certificates in origin	al and visitin	g the school)		
File No					
1	This is to certify that the information above	nrovided b	withe school has been		
_	verified on the basis of all supporting documents				
	school and the information has been found		and the richard and		
2	Is the school recommended for extension/ upg	radation of			
	affiliation?		YES/NO		
			EXTENSION/UPGRADATION		
		$\overline{Q}$			
	CHIEF EDUCATION OFFICER Signature				
	DISTRICT EDUCA	TION OFFI	CER/EQUIVALENT OFFICE		
	FROM EDUCATION ADMINISTRATION AT DISTRICT LEVE				
NAME O					
		11 15 20			
	Counter Signature				
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	DISTRIC		me, Designation and Stam DR/DEPUTY COMMISSIONI		
	DISTRICT OF THE PARTY OF THE PA		authorized representative		
			NAME OF DISTRIC		
	(*Not Below	the rank of	a Group-A Gazetted Office		

(Signature of Principal)

MAISHVAR FUBLIC SCHOOL

Maispur, Handwar (U.S.)

Recognished & Affiliate to

CASE ULLHI-3530114

CHIEF EDUCATION OFFICER
HARIDWAR